



## Planning and Transportation Committee

**Date:** TUESDAY, 30 OCTOBER 2018

**Time:** 10.00 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Christopher Hayward (Chairman)	Shravan Joshi
Deputy Alastair Moss (Deputy Chairman)	Oliver Lodge
Munsur Ali	Alderman Nicholas Lyons
Rehana Ameer	Natasha Lloyd-Owen
Randall Anderson	Andrew Mayer
Peter Bennett	Deputy Brian Mooney
Sir Mark Boleat	Sylvia Moys
Mark Bostock	Barbara Newman
Deputy Keith Bottomley	Graham Packham
Henry Colthurst	Susan Pearson
Peter Dunphy	Judith Pleasance
Stuart Fraser	Deputy Henry Pollard
Marianne Fredericks	James de Sausmarez
Alderman Prem Goyal OBE JP	Oliver Sells QC
Graeme Harrower	Graeme Smith
Christopher Hill	William Upton
Deputy Jamie Ingham Clark	Alderman Sir David Wootton
Alderman Gregory Jones QC	

**Enquiries:** Gemma Stokley  
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gemma.stokley@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at 1PM  
**NB: Part of this meeting could be the subject of audio visual recording**

John Barradell  
Town Clerk and Chief Executive

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 8 October 2018.

**For Decision**  
(Pages 1 - 16)

4. **MINUTES OF THE LOCAL PLANS SUB COMMITTEE**

a) **19 September 2018**

To receive the minutes of the Local Plans Sub Committee meeting held on 19 September 2018.

**For Information**  
(Pages 17 - 24)

b) **9 October 2018**

To receive the *draft* minutes of the Local Plans Sub Committee meeting held on 9 October 2018.

**For Information**  
(Pages 25 - 34)

5. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**

Report of the Chief Planning Officer and Development Director.

**For Information**  
(Pages 35 - 46)

6. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**

Report of the Chief Planning Officer and Development Director.

**For Information**  
(Pages 47 - 50)

7. **LAND TRANSACTIONS - FORMER RICHARD CLOUDESLEY SCHOOL SITE**

Report of the Town Clerk.

**For Decision**  
(Pages 51 - 68)

8. **BLOOMBERG EUROPEAN HEADQUARTERS WINS THE 2018 STIRLING PRIZE**

Report of the Chief Planning Officer and Development Director.

**For Information**  
(Pages 69 - 70)

9. **CITY OF LONDON LOCAL PLAN REVIEW: PROPOSED DRAFT PLAN**

Report of the Director of the Built Environment.

***N.B.: The Policies Maps at Appendix 2 (parts A&B) will be available/on display in A3 size at the meeting. Likewise, the Draft Plan itself at Appendix 1 contains various coloured maps and diagrams and so coloured hard copies will also be made available at the meeting.***

**For Decision**  
(Pages 71 - 284)

10. **DRAFT CITY OF LONDON TRANSPORT STRATEGY**

Report of the Director of the Built Environment.

**For Decision**  
(Pages 285 - 442)

11. **REDEVELOPMENT OF 6-8 BISHOPSGATE AND 150 LEADENHALL STREET - ACQUISITION OF LAND FOR PLANNING PURPOSES**

Report of the Chief Planning Officer and Development Director.

**For Decision**  
(Pages 443 - 574)

12. **BLACKFRIARS BRIDGE PARAPET REFURBISHMENT AND BRIDGE RE-PAINTING - GATEWAY 3/4 OPTIONS APPRAISAL**

Report of the Director of the Built Environment.

***N.B.: Appendix 1 will follow as a separately circulated, late document.***

**For Decision**  
(Pages 575 - 622)

13. **TRANSPORT FOR LONDON BUS RATIONALISATION PROPOSALS ACROSS LONDON**

Report of the Director of the Built Environment.

**For Decision**  
(Pages 623 - 672)

14. **OUTSTANDING REFERENCES**

Report of the Town Clerk.

**For Information**  
(Pages 673 - 680)

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

17. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-public Agenda**

18. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 8 October 2018.

**For Decision**  
(Pages 681 - 682)

19. **NON-PUBLIC MINUTES OF THE LOCAL PLANS SUB COMMITTEE**

To receive the *draft* non-public minutes of the Local Plans Sub Committee meeting held on 9 October 2018.

**For Information**  
(Pages 683 - 684)

20. **THAMES COURT FOOTBRIDGE**

Report of the Director of the Built Environment.

***N.B. – This will be a late, separately circulated report.***

**For Information**  
(TO FOLLOW)

21. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.**